



ST. KIERAN

CATHOLIC CHURCH



ORDER OF MASS

THE SOLEMNITY OF THE
IMMACULATE CONCEPTION OF THE
BLESSED VIRGIN MARY

DECEMBER 7th & 8th, 2023

THE SOLEMNITY OF THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

INTRODUCTORY RITES

Processional Hymn:

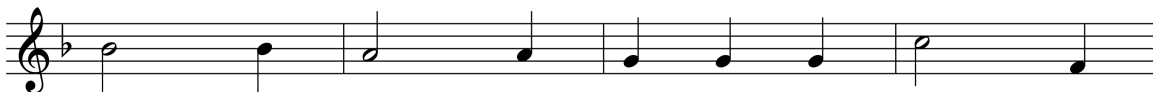
Immaculate Mary



1. Im - mac - u - late Mar - y, your prais - es we sing;
2. Pre - des - tined for Christ by e - ter - nal de - cree,
3. To you by an an - gel, the Lord God made known
4. Most blest of all wom - en, you heard and be - lieved;
5. The an - gels re - joiced when you brought forth God's Son;



You reign now in splen - dor with Je - sus our King.
God willed you both vir - gin and moth - er to be.
The grace of the Spir - it, the gift of the Son.
Most blest is the fruit of your womb then con - ceived.
Your joy is the joy of all a - ges to come.



A - ve, a - ve, a - ve, Ma - rí - a.



A - ve, a - ve, Ma - rí - a.

Text: St. 1, Jeremiah Cummings, 1814–1866, alt.; sts. 2–7, Brian Foley, 1919–2000, © 1971, Faber Music Ltd.
Tune: LOURDES HYMN, 11 11 with refrain; French melody, Grenoble, 1882

Greeting

Priest: In the name of the Father, ✠ and of the Son, and of the Holy Spirit.

R Amen.

Priest: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

R And with your spirit.

Penitential Act

At this time, the Priest invites us to recall our sins and pray for God's mercy and forgiveness. After a period of silence, we pray the Confiteor together:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(*Striking their breast*)

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-
Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Deacon/Priest: Lord, have mercy.

R Lord, have mercy.

Deacon/Priest: Christ, have mercy.

R Christ, have mercy.

Deacon/Priest: Lord, have mercy.

R Lord, have mercy.

Gloria

Mass of St. Ann



Glo-ry!

Glo-ry to God in the high-est.

Glo-ry!



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will.

We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might-y

Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

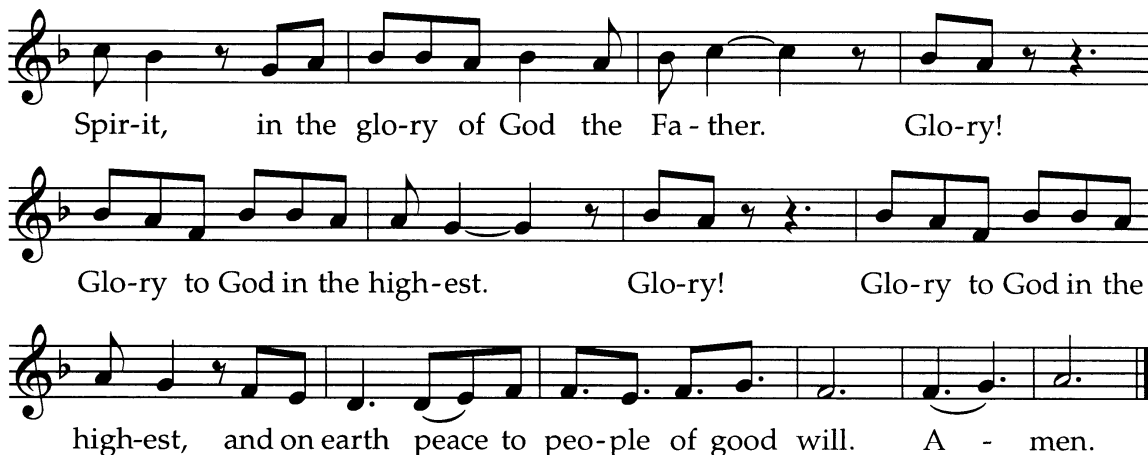
way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Collect (Opening Prayer)

At the end of the Collect, all respond: **Amen.**

LITURGY OF THE WORD

First Reading:

Genesis 3:9-15, 20

After the man, Adam, had eaten of the tree,
the LORD God called to the man and asked him, "Where are you?"
He answered, "I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself."
Then he asked, "Who told you that you were naked?"
You have eaten, then,
from the tree of which I had forbidden you to eat!"
The man replied, "The woman whom you put here with me
she gave me fruit from the tree, and so I ate it."
The LORD God then asked the woman,
"Why did you do such a thing?"
The woman answered, "The serpent tricked me into it, so I ate it."
Then the LORD God said to the serpent:
"Because you have done this, you shall be banned

from all the animals
 and from all the wild creatures;
 on your belly shall you crawl,
 and dirt shall you eat
 all the days of your life.
 I will put enmity between you and the woman,
 and between your offspring and hers;
 he will strike at your head,
 while you strike at his heel."

The man called his wife Eve,
 because she became the mother of all the living.

Lector: The word of the Lord.

℟ Thanks be to God.

Responsorial Psalm:

Psalm 98: Sing to the Lord a New Song

℟. Sing to the Lord a new song, for he has done

mar-vel-ous deeds. mar-vel-ous deeds.

- | | |
|---|--|
| <p>1. Sing to the LORD a new song,
 for he has done wondrous deeds;
 His right hand has won victory for him,
 his holy arm.</p> | <p>He has remembered his kindness and his
 faithfulness
 toward the house of Israel.</p> |
| <p>2. The LORD has made his salvation known:
 in the sight of the nations he has revealed
 his justice.</p> | <p>3. All the ends of the earth have seen
 the salvation by our God.
 Sing joyfully to the LORD, all you lands;
 break into song; sing praise.</p> |

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 Music: © 2016, Sarah Hart. Published by OCP. All rights reserved.

Second Reading:

Ephesians 1:3-6, 11-12

Brothers and sisters:

Blessed be the God and Father of our Lord Jesus Christ,

who has blessed us in Christ

with every spiritual blessing in the heavens,

as he chose us in him, before the foundation of the world,

to be holy and without blemish before him.

In love he destined us for adoption to himself through Jesus Christ,

in accord with the favor of his will,

for the praise of the glory of his grace

that he granted us in the beloved.

In him we were also chosen,

destined in accord with the purpose of the One

who accomplishes all things according to the intention of his will,

so that we might exist for the praise of his glory,

we who first hoped in Christ.

Lector: The word of the Lord.

℟️ Thanks be to God.

Gospel Acclamation:

Celtic Alleluia



Music: *Celtic Mass*; © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Gospel:

Luke 1:26-38

Priest/Deacon: The Lord be with you.

℟ And with your spirit.

Priest/Deacon: A reading from the holy gospel according to Luke.

℟ Glory to you, O Lord.

The angel Gabriel was sent from God
to a town of Galilee called Nazareth,
to a virgin betrothed to a man named Joseph,
of the house of David,
and the virgin's name was Mary.
And coming to her, he said,
“Hail, full of grace! The Lord is with you.”
But she was greatly troubled at what was said
and pondered what sort of greeting this might be.
Then the angel said to her,
“Do not be afraid, Mary,
for you have found favor with God.
Behold, you will conceive in your womb and bear a son,
and you shall name him Jesus.
He will be great and will be called Son of the Most High,
and the Lord God will give him the throne of David his father,
and he will rule over the house of Jacob forever,
and of his Kingdom there will be no end.”
But Mary said to the angel,
“How can this be,
since I have no relations with a man?”
And the angel said to her in reply,
“The Holy Spirit will come upon you,
and the power of the Most High will overshadow you.
Therefore the child to be born
will be called holy, the Son of God.
And behold, Elizabeth, your relative,
has also conceived a son in her old age,
and this is the sixth month for her who was called barren;

for nothing will be impossible for God.”
Mary said, “Behold, I am the handmaid of the Lord.
May it be done to me according to your word.”
Then the angel departed from her.

Priest/Deacon: The gospel of the Lord.

℟ Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

*At the words that follow, all bow until and
became man.*

**and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.**

**I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.**

Universal Prayer (Prayers of the Faithful)

Our response is: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Offertory Hymn:

O Sanctissima

1. O most ho - ly one, O most low - ly one,
2. Com - fort in our tears, Ref - uge in our fears,
3. See us pow - er - less. In our hope - less - ness
4. Maid - en, look on us, Moth - er, care for us.

Praise to you, vir - gin Mar - y!
Vir - gin moth - er, sweet Mar - y!
Save us! Aid us, O Mar - y!
Hear our plead - ing, O Mar - y!

Kind, lov - ing Moth - er, graced like no oth - er,
What - e'er our souls need Grant us, as we plead:
Come, take our sad - ness; Fill us with glad - ness.
You bring us heal - ing, God's love re - veal - ing.

Pray, O pray for us, Mar - y!
Pray, O pray for us, Mar - y!
Pray, O pray for us, Mar - y!
Pray, O pray for us, Mar - y!

Text: St. 1, *Stimmen der Völker in Liedern*, 1807; st. 2, *Arundel Hymnal*, 1902; tr. Neil Borgstrom, b.1953, © 1994, 2011, GIA Publications, Inc.
Tune: O DU FRÖLICHE, 55 7 55 7; Tattersall's *Improved Psalms*, 1794

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

✠ **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Prayer over the Offerings

At the end of the prayer, all respond: **Amen.**

Preface Dialogue & Preface

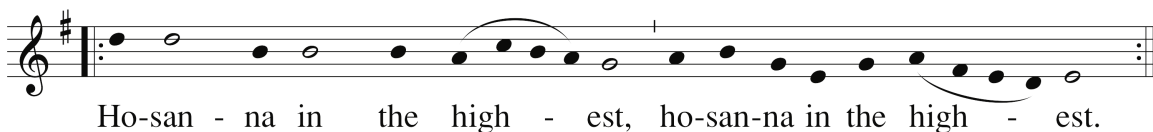
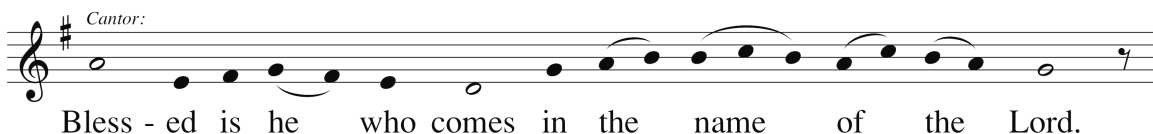
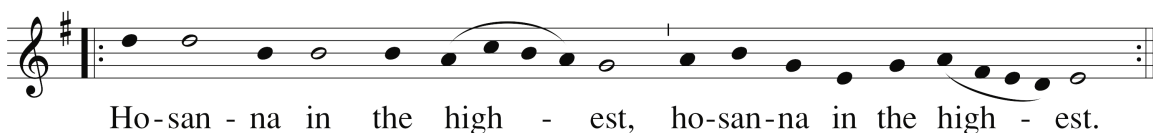
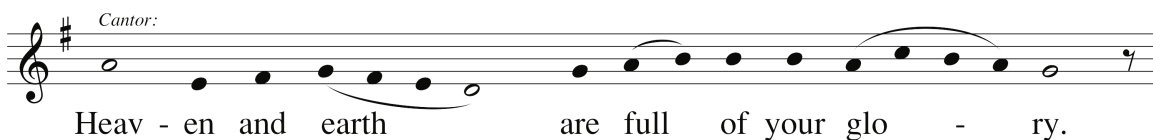
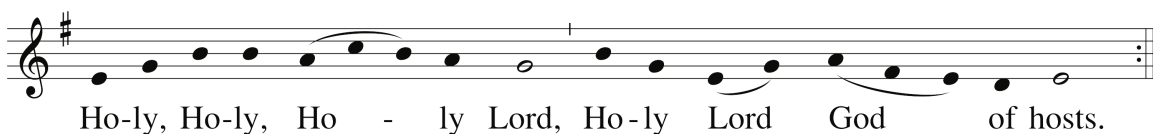
Priest: The Lord be with you. **℟ And with your spirit.**

Priest: Lift up your hearts. **℟ We lift them up to the Lord.**

Priest: Let us give thanks to the
 Lord, our God. **℟ It is right and just.**

Holy

Missa Emmanuel

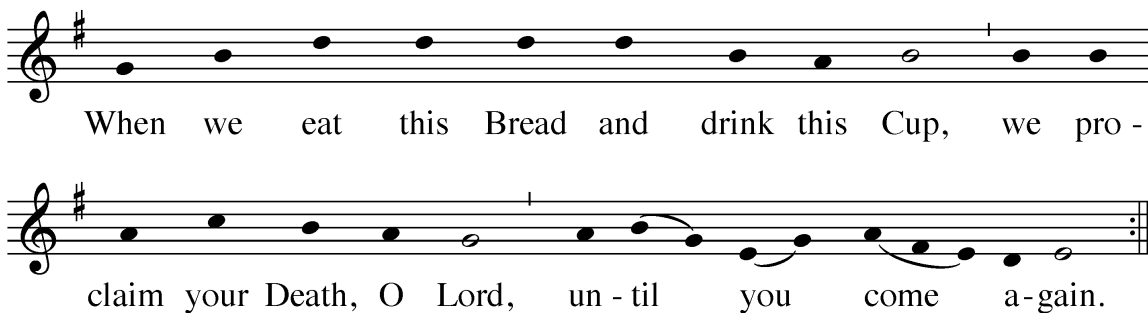


Text: ICEL, © 2010

Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

Memorial Acclamation

Missa Emmanuel



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for 'When we eat this Bread and drink this Cup, we pro -'. The second staff contains the melody for 'claim your Death, O Lord, un - til you come a - gain.' The melody is simple and homophonic, using quarter and eighth notes with some ties.

Text: ICEL, © 2010

Music: *Missa Emmanuel*, adapt. by Robert J. Batastini, © 2011, GIA Publications, Inc.

Great Amen

Missa Emmanuel



A - men, a - men, a - men, a - men.

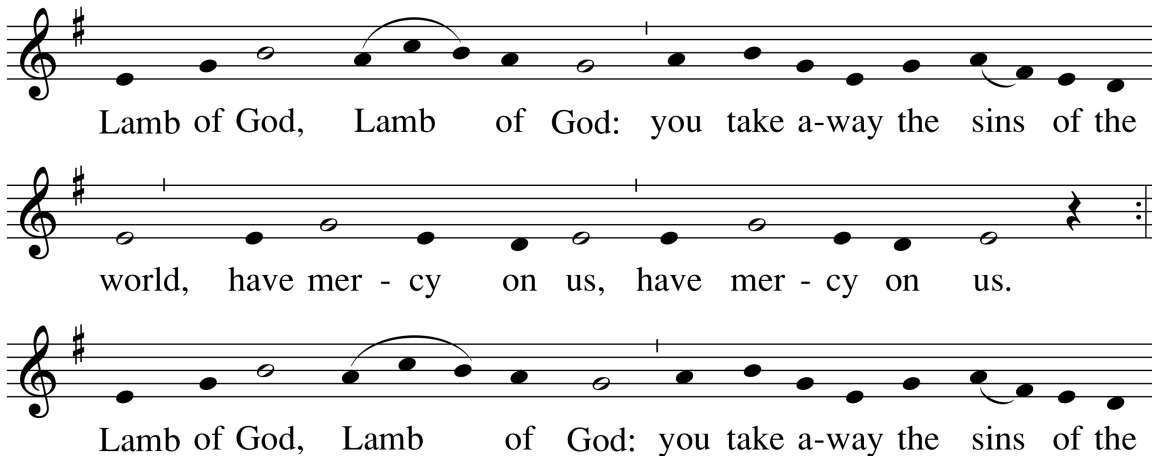
The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a melody for 'A - men, a - men, a - men, a - men.' The melody is simple and homophonic, using quarter and eighth notes with some ties.

Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2002, GIA Publications, Inc.

The Lord's Prayer & Sign of Peace

Lamb of God

Missa Emmanuel



Lamb of God, Lamb of God: you take a-way the sins of the
world, have mer - cy on us, have mer - cy on us.
Lamb of God, Lamb of God: you take a-way the sins of the

The musical notation is in G major (one sharp) and 4/4 time. It consists of three staves. The first staff contains the melody for 'Lamb of God, Lamb of God: you take a-way the sins of the'. The second staff contains the melody for 'world, have mer - cy on us, have mer - cy on us.' The third staff contains the melody for 'Lamb of God, Lamb of God: you take a-way the sins of the'. The melody is simple and homophonic, using quarter and eighth notes with some ties.



Music: *Missa Emmanuel*, adapt., © 2012, GIA Publications, Inc.

Communion Rite

Priest: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

Communion Hymn:

Ave Maria

Verses



2. Ho - ly Mar - y moth-er of God, the Lord



is with you. Pray for us sin - ners, pray for us



sin - ners, Now and at the hour of our death.

Refrain



lu - ia. Je - sus, born in your love,

A - ve Ma - ri - a al - le - lu - ia.

Text: Hail Mary; additional text by Dan Kantor, b.1960
 Tune: Dan Kantor, b.1960; arr. by Rob Glover, b.1950
 © 1993, GIA Publications, Inc.

Prayer after Communion

At the end of the prayer, all respond: Amen.

CONCLUDING RITES

Greeting

Priest: The Lord be with you.

✠ **And with your spirit.**

Final Blessing

Priest: May almighty God bless you,
 the Father, and the Son, ✠ and the Holy Spirit.

✠ **Amen.**

Dismissal

Deacon/Priest: The Mass is ended, go in peace.

✠ **Thanks be to God.**

Recessional Hymn:

Sing of Mary



1. Sing of Mar - y, pure and low - ly, Vir - gin Moth - er
2. Sing of Je - sus, son of Mar - y, In the home at
3. Glo - ry be to God the Fa - ther; Glo - ry be to



un - de - filed. Sing of God's own Son most ho - ly,
Naz - a - reth. Toil and la - bor can - not wea - ry
God the Son; Glo - ry be to God the Spir - it;



Who be - came her lit - tle child. Fair - est Child of
Love en - dur - ing un - to death. Con - stant was the
Glo - ry to the Three in One. From the heart of



fair - est Moth - er, God the Lord who came to earth,
love he gave her, Though he went forth from her side,
bless - ed Mar - y, From all saints the song as - cends,



Word - made - flesh, our ver - y broth - er,
Forth to preach, and heal, and suf - fer,
And the Church the strain re - ech - oes



Takes our na - ture by his birth.
Till on Cal - va - ry he died.
Un - to earth's re - mot - est ends.

Text: Roland F. Palmer, 1891–1985, © Estate of Roland Palmer

Tune: PLEADING SAVIOR, 8 7 8 7 D; *Christian Lyre*, 1830; harm. by Richard Proulx, 1937–2010



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